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From: 5633286728

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Buard 510 E. 12th, Ste. 1A Dos Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

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CANDIDATE COMMITTEES ONLY: Barney Barnhill Office Sought Alderman 7th Ward Alderman 7th Ward Late reports are subject to possible divil and criminal penaltities. Pursuant to lowe Code sections 688 32A(7) and 68A 401(3), the candidate's committee, and the chairperson, for any other type of committee, let the individual responsible for filing timely and accurate reports. SIGNATURE OF PERSON FILM'S REPORT TELEPHONE DATE SIGNED TELEPHONE Check if Amendment 7 OR PEPORT DATED	(1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Cand Subdivision Candidate (8) County PAC (9) City PAC (10) School	didate / 7 School Board or Other Political	(Rev.	Mice Use Only	
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CHECK IF AMENDMENT TO REPORT DATED	I AM FILING A 19 January 2012	REPORT FOR (1) ELECTION	N /(<u>2)N</u> ON-EL	ECTION YEAR.	
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. I his amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) ("also see in-kind below). Schedule F: Loans Received total (Attach Schedule F). Schedule H: Total Sales of Campaign Property (Attach Schedule H). (Schedule H applies to Candidates' Committees Only) SUB-TOTAL. \$ 102.35 SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below). Schedule F: Loan Repayments total (Attach Schedule F). CASH ON HAND at the end of this reporting period (if final report belance must be zero). ***UNPAID BILLS (From Schedule D - Attach Schedule D). ***UNPAID BILLS (From Schedule D - Attach Schedule E). **OUTSTANDING LOANS (From Schedule F - Attach Schedule F). CONSULTANT BREAKDOWN (Schedule G Attached?) CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$		Indicate by	# 1		
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